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Date: November 29, 2000Docket No.: 3626-0125P

Assistant Commissioner for Patents  
Box PATENT APPLICATION  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): WANG, Chih-Hua  
HSIEH, Hsing-Chun

For: METHOD AND SYSTEM FOR MODIFYING QUESTIONNAIRE CONTENTS

Enclosed are:

- ☒ A specification consisting of 11 pages
- ☒ 05 sheet(s) of Formal drawings
- ☒ An assignment of the invention
- ☐ Certified copy of Priority Document(s)
- ☒ Executed Declaration ☒ Original ☐ Photocopy
- ☒ Applicant claims small entity status in accordance with 37 CFR 1.27
- ☐ Application Data Sheet in accordance with 37 C.F.R. 1.76
- ☐ Preliminary Amendment
- ☐ Information Disclosure Statement, PTO-1449 and reference(s)

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1860 U.S. PTO

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Other \_\_\_\_\_

Applicant requests early publication

The filing fee has been calculated as shown below:

| LARGE ENTITY                                 |                         |                         | SMALL ENTITY            |          |                   |
|--|-------------------------|-------------------------|-------------------------|----------|-------------------|
| FOR  | NO. FILED               | NO. EXTRA               | RATE                    | FEE      |                   |
| BASIC FEE                                    | *****<br>*****<br>***** | *****<br>*****<br>***** | *****<br>*****<br>***** | \$710.00 | or                |
| TOTAL CLAIMS                                 | 12 - 20 =               | 0                       | x18 = \$                | 0.00     | or x 9 = \$ 0.00  |
| INDEPENDENT                                  | 2 - 3 =                 | 0                       | x80 = \$                | 0.00     | or x 40 = \$ 0.00 |
| MULTIPLE DEPENDENT CLAIM PRESENTED <u>no</u> |                         |                         | +270 = \$               | 0.00     | or +135 = \$ 0.00 |
| TOTAL \$                                     |                         |                         | 0.00                    |          |                   |
|  |                         |                         | TOTAL \$ 355.00         |          |                   |

X A check in the amount of \$ 395.00 to cover the filing fee and recording fee (if applicable) is enclosed.

\_\_\_\_\_ Please charge Deposit Account No. 02-2448 in the amount of \$ \_\_\_\_\_. A triplicate copy of this transmittal form is enclosed.

\_\_\_\_\_ No fee is enclosed.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. 1.16 or under 37 C.F.R. 1.17; particularly, extension of time fees.

Respectfully submitted,

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